

ASTON, COTE, SHIFFORD & CHIMNEY PARISH COUNCIL

AGENDA

The monthly meeting of the Parish Council will be held on
THURSDAY 6th DECEMBER 2018, at 7.30pm in the meeting room at the
Village Hall. You are herewith summoned to attend the above meeting.
The business will be as detailed below.

EaAnstee

Elaine Anstee – Clerk

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Clerk know before the start of the meeting.

- 1. Present**
- 2. Apologies from Members**
- 3. Explanation from the Chair of the meeting about the protocol on the recording of meetings**
- 4. To approve the Minutes** of the Parish Council meeting on 1st November 2018 – minutes previously circulated.
- 5. Parish Councillors - Disclosure of interests on agenda items**
- 6. Meeting Open for Public Representation**

This is the only part of the meeting where members of the public are permitted to speak. The Parish Council's Standing Orders limit the time for this part of the meeting to 10 minutes in total unless otherwise directed by the chairman of the meeting. The Standing Orders specify that each member of the public shall not speak for more than three minutes.
- 7. WODC/OCC Matters**
- 8. Matters Arising from Previous Meetings**
 - a) *Defibrillator/CPR Training*
 - b) *Community First Responders/Co-Responders*
 - c) *Storage of Parish Council minutes and key statutory records*
 - d) *Oxfordshire County Council Trees of Remembrance Project*
 - e) *Repair/replacement of fencing on culvert at Great Brook bridge*
 - f) *CCTV notices at the Great Brook bridge*
 - g) *Dredging of the Great Brook*
 - h) *Village shop*
 - i) *Gigaclear Update*
 - j) *Anti Social Behaviour*

9. Correspondence sent

See Clerk's Briefing Notes

10. New Business

- a) *Resident Enquiry about leaf clearance*
- b) *Resident Request for Replacement Dog Bin in Church Lane*
- c) *LCR Winter Survey/Small councils merging*
- d) *High Sheriff Awards 2018/19*

11. PLANNING

New planning applications

APPLICATION NO: 18/02896/FUL

PROPOSAL: Construction of new children's playground.

Town and Country Planning Act

LOCATION: The Village Hall Cote Road Aston

APPLICANT: Dr Paul Farrow

REGISTERED: 30th October 2018

APPLICATION NO: 18/03052/HHD

PROPOSAL: Single storey side extension

Town and Country Planning Act

LOCATION: 39 Saxel Close Aston Bampton

APPLICANT: Mr and Mrs P O'Brien

REGISTERED: 18th October 2018

APPLICATION NO: 18/02947/HHD

PROPOSAL: Replacement of existing septic tank with a sewage treatment plant

Town and Country Planning Act

LOCATION: 4 Chimney Farm Cottages Chimney Bampton

APPLICANT:

REGISTERED: 13th November 2018

APPLICATION NO: 18/03102/HND

PROPOSAL: Erection of single and two storey extensions and erection of outbuilding to form home office/ancillary accommodation

Town and Country Planning Act

LOCATION: Shire Barn North Street Aston Bampton Oxfordshire OX18 2DJ

APPLICANT: Mr and Mrs Cannell

REGISTERED: 19th November 2018

Follow up to previous planning applications

Discharge of condition 4 (Drainage) of planning permission 17/03699/HHD Old Dairy Barn Cote Bampton Oxfordshire OX18 2EG Ref. | Validated: Thu 15 Nov 2018 | Status: Under consideration

Agenda for Meeting on 6th December 2018

17/01782/RES Proposed residential development for forty one dwellings, landscaping, public open space and associated infrastructure

Issue: Discharge of waste water condition
Despite continued chasing, the Clerk has still not received any further information from the District Council, however there has been a response from Thames Water in the Clerk's Briefing notes on page 6.

12. Community Trust

13. Parish Infrastructure

- a) *Village maintenance*
- b) *Sycamore Tree at Vicarage Close*
- c) *Passing Places – Bull Street to the Great Brook plus*
- d) *Maintenance of drainage ditches in the parish*

14. FINANCE

- a) **Account Balances – see Clerk's Briefing Notes (for information)**
- b) *CAB Grant Request*
- c) *Draft Budget 2 for 2019/20*
- d) *Investment - Main deposit account*
- e) **Clerk – Request for Training Course**
- f) *November invoices presented for approval and payment*

15. Parish Councillors' reports from meetings attended since last meeting

**16. Matters arising since publication of agenda/
Matters which Councillors wish to raise for inclusion on next agenda
(for discussion only)**

17. Confidential Item

18. Date of next meeting: **Thursday 3rd January 2019, 7.30pm**
Monthly meeting of Parish Council