

# ASTON, COTE, SHIFFORD & CHIMNEY PARISH COUNCIL

## AGENDA

The monthly meeting of the Parish Council will be held on THURSDAY 5<sup>TH</sup> MARCH 2015, at 7.30pm in the meeting room at the Village Hall. You are herewith summoned to attend the above meeting. The business will be as detailed below.

Helen Sandhu – Clerk  
Proper Officer

1. Present
2. Explanation from the Chair of the meeting about the protocol on the recording of meetings
3. Apologies from Members
4. To approve the Minutes of the Parish Council meeting on 5 February 2015 – minutes previously circulated
5. Parish Councillors - Disclosure of interests on agenda items
6. Meeting open for public debate
7. OCC/WODC items
8. Matters Arising from Previous Meetings
  - a) *Second community defibrillator*
  - b) *Central Aston post box*
  - c) *BT payphone at entrance to Ham Lane – impact on highways visual splay*
  - d) *Conifer hedge bordering North Street, Aston*
  - e) *County Council proposal of unitary government structure for Oxfordshire, and response of the District Councils*
  - f) *Anti Social Behaviour*
9. New Business
  - a) *Half yearly review of external Parish Council assets*
  - b) *To consider a request for a donation towards the maintenance of the churchyard at St James' Church for 2014*
  - c) *Protocol on pre application meetings*
  - d) *Cote Baptist Chapel – grass cutting regime*
  - e) *Aston & Cote Primary school maypole – invitation to watch practice*
  - f) *Red Lion public house, Aston – sale by public auction*
  - g) *Connecting Oxfordshire – Local Transport Plan 2015- 2031 – Oxfordshire County Council consultation*
  - h) *Invitation to Community Information Network meeting on Wednesday 18 March at 10.00am in Eynsham Village Hall*

**10. Community Trust**

**11. Parish Infrastructure**

- a) *Village maintenance*
- b) *Replacement of remaining wooden posts on war memorial green*
- c) *Repositioning of bench on war memorial green*
- d) *Damaged sign at turn of Chimney and Cote*
- e) *Damaged sign at Isle of Wight bridge turn (from Bampton-Buckland Road)*

**12. PLANNING**

Gladman Developments proposed residential development on Cote Road, Aston

**13. FINANCE**

- a) *Account Balances – for information - see Clerk's Briefing Notes (for information)*
- b) *Annual review of Effectiveness of Internal Control/Financial Regulations*
- c) *February invoices presented for approval and payment*

**14. Parish Councillors' reports from meetings attended since last meeting**

**15. Matters arising since publication of agenda/**

**Matters which Councillors wish to raise for inclusion on next agenda  
(for discussion only)**

**16. Date of next meeting:           Thursday 2<sup>nd</sup> April 2015, 7.30pm**  
Monthly Parish Council meeting