

# ASTON, COTE, SHIFFORD & CHIMNEY PARISH COUNCIL

## AGENDA

The monthly meeting of the Parish Council will be held on  
**THURSDAY 3rd JANUARY 2019, at 7.30pm in the meeting room at the  
Village Hall. You are herewith summoned to attend the above meeting.  
The business will be as detailed below.**

Elaine Anstee – Clerk

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### RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings, please let the Clerk know before the start of the meeting.

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1. **Present**
2. **Apologies from Members**
3. **Explanation from the Chair of the meeting about the protocol on the recording of meetings**
4. **To approve the Minutes** of the Parish Council meeting on 6th December 2018 – minutes previously circulated.
5. **Parish Councillors - Disclosure of interests on agenda items**
6. **Meeting Open for Public Representation**  
This is the only part of the meeting where members of the public are permitted to speak. The Parish Council's Standing Orders limit the time for this part of the meeting to 10 minutes in total unless otherwise directed by the chairman of the meeting. The Standing Orders specify that each member of the public shall not speak for more than three minutes.
7. **WODC/OCC Matters**
8. **Matters Arising from Previous Meetings**
  - a) *Defibrillator/CPR Training*
  - b) *Community First Responders/Co-Responders*
  - c) *Storage of Parish Council minutes and key statutory records*
  - d) *Repair/replacement of fencing on culvert at Great Brook bridge*
  - e) *CCTV notices at the Great Brook bridge*
  - f) *Dredging of the Great Brook*
  - g) *High Sheriff Awards 2018/19*
  - h) *Resident Request for Replacement Dog Bin in Church Lane*
  - i) *Resident Enquiry about leaf clearance*
  - j) *Gigaclear Update*
  - k) *Anti Social Behaviour*

**9. Correspondence sent**

**10. New Business**

- a) *Bus Shelter at the end of Foxwood*
- b) *Survey on an increase in council tax to help protect operational policing*
- c) *Public Consultation on the Oxfordshire Plan Statement of Community Engagement*

**11. PLANNING**

**New planning applications**

**APPLICATION NO: 18/03350/FUL**

Alt Reference: PP-07425368

PROPOSAL: Erection of six dwellings with associated access road

Town and Country Planning Act

LOCATION: Land North Paradise Farm, Bull Lane, Aston, Bampton

APPLICANT: Mr and Mrs P West

REGISTERED: 6<sup>th</sup> December 2018

**APPLICATION NO: 18/03520/FUL**

PROPOSAL: Erection of a small observatory/bird hide

Town and Country Planning Act

LOCATION: BBOWT at Chimney Meadows

APPLICANT: Mr Jonathan Mantle

REGISTERED: 5<sup>th</sup> December 2018

**APPLICATION NO: 18/03576/FUL**

PROPOSAL: Erection of dwelling with associated works.

Town and Country Planning Act

LOCATION: Land South Of Elmside, Greenacres Lane, Aston

APPLICANT: Mrs Cole

REGISTERED: 12th December 2018

These applications are in or affecting the Aston Conservation Area

**Follow up to previous planning applications**

Discharge of condition 4 (Drainage) of planning permission 17/03699/HHD Old Dairy Barn Cote Bampton Oxfordshire OX18 2EG Ref. | Validated: Thu 15 Nov 2018 | Status: Under consideration

17/01782/RES      Proposed residential development for forty one dwellings, landscaping, public open space and associated infrastructure  
Issue: Discharge of waste water condition  
Despite continued chasing, the Clerk has still not received any further information from the District Council, however there has been a response from Thames Water in the Clerk's Briefing notes on page 6.

**12. Community Trust**

**13. Parish Infrastructure**

- a) Village maintenance*
- b) Sycamore Tree at Vicarage Close*
- c) Passing Places – Bull Street to the Great Brook plus*
- d) Maintenance of drainage ditches in the parish*

**14. FINANCE**

- a) Account Balances*
- b) Grant Application – Aston and Cote Primary School*
- c) Investment - Main deposit account*
- d) December invoices presented for approval and payment*

**15. Parish Councillors' reports from meetings attended since last meeting**

**16. Matters arising since publication of agenda/**

**Matters which Councillors wish to raise for inclusion on next agenda  
(for discussion only)**

**17. Date of next meeting:**

**Thursday 7th February 2019, 7.30pm**  
Monthly meeting of Parish Council